Veterans of Foreign Wars
2023-2024 Post / District Membership Plan

Post #_____ City: _____
or Report for the District #_____

Attn: Anna Arnold
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Sioux Falls, SD 57104
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To be included on Membership Plan are as follows:

1. Date Membership Drive started at Post
2. How many new, reinstated, or annual members Post commits to recruiting this Command Year
3. Number of annual members who become life members
4. Potential target date for 100% plus 1
5. Members who will be working with membership (including point of contact)
6. Plan for recruiting events throughout Command Year
7. Other important information for recruitment

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Print Name Title Signature

RETURN TO DEPARTMENT OFFICE BY SEPTEMBER 1, 2023